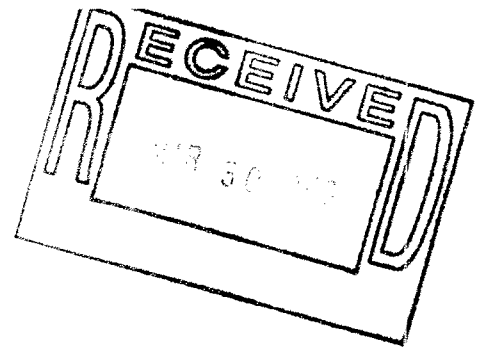


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JUDICIAL FINANCIAL DISCLOSURE STATEMENT FOR YEAR ENDING

DECEMBER 31, 20 08GENERAL INFORMATION

RECEIVED

APR 03 2009

1. Name Mark R. Denton COMMISSION ON ETHICS
2. Title District Judge
3. Mailing address 200 Lewis Avenue, Department XIII
Las Vegas, NV 89155-2373
4. Length of residence in Nevada 57 years
5. County in which you are registered to vote Clark
6. Length of residence in the county in which you are registered to vote 53 years

COMPENSATION FOR EXTRA-JUDICIAL ACTIVITIES

7. Disclose the date, place, and nature of any extra-judicial activity for which you received compensation, the name of the payor, and the amount of the compensation so received. See Canon 4I(2)(a)(ii). Attach additional sheets if necessary.

<i>Date</i>	<i>Nature and Place of Activity</i>	<i>Name of Payor</i>	<i>Amount</i>
	<u>See attached sheet</u>		

INCOME

8. Disclose each source of income received by you and by each member of your household who is 18 years of age or older. No listing of individual clients, customers, or patients is required. Income received from such sources should be disclosed under a general heading such as "professional services." See Canon 4I(2)(a)(iii). Attach additional sheets if necessary.

<i>Source of Income</i>	<i>Recipient</i>
<u>State of Nevada (Judicial salary)</u>	<u>Self</u>
<u>Alice S. Denton (law practice)</u>	<u>Spouse</u>
<u>Zions Bank (Dividend income)</u>	<u>Self and spouse</u>
<u>Bank of America (Interest income)</u>	<u>Self and spouse</u>

REAL PROPERTY

9. Disclose the specific location, nature, and particular use of any real estate which has a fair market value of \$2,500 or more, other than your personal residence, in which you or a member of your household has a legal or beneficial interest, and is located in Nevada or any adjacent state. See Canon 4I(2)(a)(iv). Specific addresses are required – list the street address or legal description. You must designate whether the property is unimproved vacant land, agricultural land, commercial building, apartments, single-family, rental, etc. Attach additional sheets if necessary.

<i>Specific Location</i>	<i>Nature/Particular Use</i>	<i>Interest Holder</i>
817 E. St. Louis Las Vegas, NV	Rental Residence	Self and spouse (1/2 interest)
1314 Capri, No. C Boulder City, NV	Rental Residence	Self and spouse
17 Lottie Lane Columbus, NE	Rental Residence	Self and spouse
248 Vertigo Tulip Court Las Vegas, NV (trust deed security interest)	Owned by daughter, Leslie Denton	Self and spouse
_____	_____	_____
_____	_____	_____

CREDITORS

10. Disclose the name of each creditor to whom you or a member of your household owes \$5,000 or more unless: (a) the debit is secured by a mortgage or deed of trust on real property which is not required to be listed under question 9 above, or (b) the debt is one for which a security interest in a motor vehicle for personal use was retained by the seller or its assignee or designee. See Canon 4I(2)(a)(v). Attach additional sheets if necessary.

<i>Name of Creditor</i>	<i>Name of Debtor</i>
Midland Mortgage Co.	Self and spouse
(Re: 817 E. St. Louis, Las Vegas, NV)	
_____	_____
_____	_____
_____	_____

BUSINESS ENTITIES

11. List each business entity in which you or a member of your household is involved as a trustee, beneficiary of a trust, director, officer, owner (in whole or in part), limited or general partner, or holder of any class of stock or security representing one percent or more of the total outstanding stock or securities issued by the business entity. See Canon 4I(2)(a)(vi). Attach additional sheets if necessary.

<i>Business Entity</i>	<i>Nature of Involvement</i>	<i>Person Involved</i>
PAE-JAM, INC.	Shareholder	Spouse
BABE & HAZEL, LTD.	Limited Partner	Self
Alice Schumacher Denton, LLC	Spouse is sole member	Spouse
_____	_____	_____
_____	_____	_____

7. COMPENSATION FOR EXTRA JUDICIAL ACTIVITIES

No such compensation has been received. The following represents reimbursements:

Dates	Nature and Place of Activity	Name of Payor	Amount
2/14-2/15/08	Legal Writing Class Carson City, Nevada	Administrative Office of the Courts	\$203.58 (Reimbursement of hotel accommodations, rental car and meals).
4/23-4/26/08	Corporate Finance for Business Court Judges Chicago, Illinois	Administrative Office of the Courts/ Judicial Education Program	\$314.95 (Reimbursement of airfare and ground transportation). Hotel accommodations and some meals provided by Judicial Education Program at unknown cost.
5/6/08	Domestic Violence Conference Las Vegas, Nevada	Administrative Office of the Courts	\$100.00 (Reimbursement for conference fee).
5/13-5/16//08	2008 Nevada Judicial Leadership Summit Incline Village, Nevada	Administrative Office of the Courts	\$694.05 (Reimbursement of airfare, ground transportation, hotel accommodations and some meals).
11/14- 11/18/08	Fourth Annual Meeting of the American College of Business Court Judges Chicago, Illinois	Administrative Office of the Courts/ Judicial Education Program	\$371.50 (Reimbursement of airfare and ground transportation). Hotel accommodations and some meals provided by Judicial Education Program at unknown cost.

8. INCOME, CONT.

RENTAL OF 817 E. ST. LOUIS LAS VEGAS, NEVADA	SELF AND SPOUSE
RENTAL OF 17 LOTTIE LANE COLUMBUS, NE	SELF AND SPOUSE
RENTAL OF 1314 CAPRI, NO. C BOULDER CITY, NEVADA	SELF AND SPOUSE
FIRST NATIONAL BANK COLUMBUS - NORFOLK (INTEREST INCOME)	SELF AND SPOUSE CHILDREN: MARIANNE DENTON, JACQUELINE DENTON, PATRICK DENTON
NEVADA STATE BANK (INTEREST INCOME)	SELF AND SPOUSE
US BANK (INTEREST INCOME)	SELF AND SPOUSE
US BANK (INTEREST INCOME)	CHILDREN: MARIANNE DENTON, JACQUELINE DENTON, PATRICK DENTON
NEVADA LAW FOUNDATION (PART-TIME EMPLOYMENT)	CHILD: MARIANNE DENTON
COMMUNITY BANK (INTEREST INCOME)	SELF AND SPOUSE
UNIVERSITY OF NEVADA, RENO GORDON BIRSCH	CHILD: JACQUELINE DENTON
BABE & HAZEL, LTD. (FAMILY LIMITED PARTNERSHIP) (DIVIDEND INCOME)	SELF
STATE OF NEVADA	CHILD: LESLIE M. DENTON (MEDICAL RESIDENT, UNIVERSITY OF NEVADA)